

In RE application of BAYCHAR

Serial No.: 09/500,535

Group Art Unit: 1771

Filed: February 9, 2000

Examiner: A. Singh

For: WATERPROOF/BREATHABLE MOISTURE TRANSFER LINER AND COMPOSITE FOR  
SNOWBOARD BOOTS, ALPINE BOOTS, HIKING BOOTS AND THE LIKE  
(As Amended)

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☒ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- ☐ No additional fee is required.

The fee has been calculated as shown below:

(COL. 1)		(COL. 2)	(COL. 3)
Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra
Total * 13	Minus	** 41	= 0
Indep. * 2	Minus	*** 10	= 0
<input type="checkbox"/> First Presentation of Multiple Dependent Claims			

SMALL ENTITY	
Rate	Additional Fee
x 9	\$
x 42	\$
+ 140	\$
Total	\$

OTHER THAN A SMALL ENTITY	
Rate	Additional Fee
x 18	\$ 0
x 84	\$ 0
+ 280	\$ 0
Total	\$ 0

- \* - If the entry in Col. 1 is less than the entry in Col. 2, write '0' in Col. 3.  
 \*\* If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 20, write '20' in this space.  
 \*\*\* If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 3, write '3' in this space.  
 The 'Highest Number Previously Paid For' (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

- ☐ Please charge my Deposit Account No. 50-1417 in the amount of \$\_\_\_\_\_.
- ☒ A check in the amount of \$ 755.00 is attached in payment of:  
Credit Card Payment Form - 3EOT, IDS, Term Disc.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1417.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ Any Extension of Time fees that are necessary, which are hereby requested if necessary.

MATTINGLY, STANGER & MALUR, P.C.  
1800 Diagonal Rd., Suite 370  
Alexandria, Virginia 22314  
(703) 684-1120

By: Shrinath Malur  
Registration No. 34,663  
Attorney for Applicant(s)

Date: July 13, 2005



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 09/500,535 Confirmation No.2745  
Applicant : BAYCHAR  
Filed : February 9, 2000  
Title : WATERPROOF/BREATHABLE MOISTURE TRANSFER LINER  
AND COMPOSITE FOR SNOWBOARD BOOTS, ALPINE  
BOOTS AND THE LIKE (As Amended)  
TC/AU : 1771  
Examiner : A. Singh  
Docket No. : BAY-410-02  
Customer No.: 24956

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action of January 13, 2005, please amend the above-identified application as follows. A Request for Continued Examination (RCE) and three-month Extension of Time and appropriate fees accompany this response.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks / Arguments** begin on page 17 of this paper.